| | | | | | | MADISON | COUNTY | | | |
|---------|------|----------------------|----------------------|--|---------|----------|-----------|-----------------------------------|---------------|----------|
| | | LANDROLL CHANGES | GERALD R BARBER | TAX ASSESSOR | | REAL PRO | PERTY | 2012 ROLL | | |
| | | 建筑 是一个大学, | (1) 特别(2) (A) (A) | 1 12 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | CARPORAL CARRESPOND | 建工工业经验 | |
| | | | | | | | PAGE 1 | LAST UPDATE 07/09/2013 | | |
| PAGE | LINE | OWNERS NAME | PARCEL NUMBER | ASSESSMENT AS | ON ROLL | | AMOUNT | REASON | CODE RQST NO. | TAX DIST |
| | | | | IMPROVEMENTS | LAND | TOTAL | 0F | FOR | | 0 |
| GROUP : | 2012 | JULY - INCREASES | | | | | CHANGE | CHANGE | | |
| | | SIGNED | | | 0 | | | | | |
| | | 对于"大学"的"大学"。 | | | | | | | | |
| PAGE 1 | 1 | BONDS FRANK L JR | 051B-09B-006/01.00 | 4778 | 4469 | 9247 | 30113 | ADD IMP VALUE/CLASS 1 | 11 50716-12 | 4M |
| PAGE 1 | 2 | CARLTON CHARLOTTE E. | * 072I-29C-039/00.00 | 12785 | 4500 | 17285 | 8643 | DEL HS/RD & BRIDGE TAXES HINDS CO | 11 8153-12 | 3RM |
| PAGE 1 | 3 | HIGHWAY 22 PROPERTY | 081B-03 -025/00.00 | 0 | 6750 | 6750 | 5530 | CHG ACREAGE/APPLY USE 2012 | 11 50805-12 | 4C |
| PAGE 1 | 4 | HIGHWAY 22 PROPERTY | 091H-34 -001/00.00 | 0 | 3375 | 3375 | 325 | CHG ACREAGE/APPLY USE 2012 | 11 50806-12 | 4C |
| PAGE 1 | 5 | HIGHWAY 22 PROPERTY | 091H-34 -004/00.00 | 0 | 7650 | 7650 | 4804 | CHG ACREAGE/APPLY USE 2012 | 11 50811-12 | 4C |
| PAGE 1 | 6 | ROGERS KRESSES | * 092F-13C-089/00.00 | 1028 | 650 | 1678 | 839 | PROPERTY OWNER DECEASED 2008 | 11 8182-12 | 4CC |
| PAGE 1 | 7 | GARNER BIANCA | 113H-27 -001/06.00 | 0 | 2250 | 2250 | 8415 | IMPROVEMENT ADDED | 11 50829-12 | 5M |
| PAGE 1 | 8 | | | | | | | | | |
| PAGE 1 | 9 | 2 | | | | | | (*) MEANS VARIOUS YEARS | | |
| PAGE 1 | 10 | | | | | | | | | |
| TOTAL | | | | | | | \$ 58,669 | TO BOS - APRIL 15, 2013 | и | |

| STATE OF | F MISSISSI | PPI | COUNTY <u>MADISON</u> | | | | | | |
|--|---|---|---|--|------------------|---------------------------|--|--|--|
| Assessed to | o: BONDS | FRANK L. JR & LISA B | | | | | | | |
| In | | Road District | _ District | Municipalit | у | | | | |
| Now come Code of 1 | es 972, that then the | of Supervisors of Gerald Barber (Assessor or Other Officer) the assessment of the proposal/Personal) | _ and gives notice erty herein description | ce as required by S ribed should be ind | ection 27-35- | 147, id property being | | | |
| The undersigne | | that the assessment of the said property | y should be INCREASE | D as shown below: | | | | | |
| Page | Line | Parcel Number | Land Value | Improvements | Total Value | Total Increase | | | |
| | <u> </u> | 051B-09B-006/01.00 | 4469 | 4778 | 9247 | 30113 | | | |
| Witness m | DITIONAL | V/2 1.1/16 | 012 B51 ASSESS | | TAX ASSESSO | | | | |
| | | ears to the board: | 70 | | | | | | |
| 1. The this ob | nat the Cleri an ten days ojections (or | k of this Board has given the before this meeting, as defailed to appear); owner has, in writing, agree that the assessment be mad | ed to the increase | rder of this Board; | and who appe | ared and presented | | | |
| Aı | nd the Boar | rd having heard the evidence and the increased, as hereing | ce, and carefully | considered the same | e, and being sa | tisfied that the said | | | |
| | , | REFORE, ORDERED AN e and is hereby made and fir | | | an increase i | n the said original | | | |
| The ar \$ 39 | | ge, Line | , be increase | d from \$ <u>9247</u> | | | | | |
| order to th | ne State Tax | DERED, that the Clerk of to Commission, as required by AND ADJUDGED this the | y Section 27-35-14 | 49, Code of 1972. | | | | | |
| | | | | Presi | dent of the Boar | rd | | | |
| | | CI | LERK'S CERTII | FICATE | | | | | |
| I, | Arthur | Johnston , Clerk of the B | oard of Supervisor | rs of <u>MADISON</u> | County, Sta | te of Mississippi, do | | | |
| | | e foregoing is a true and co | | | | | | | |
| The second secon | | , <u>2013</u> as | | | | of said Board, | | | |
| now on fi | le in the off | ice of said Clerk in the | of | in s | and County. | | | | |

Ву__

, 2013

_, D.C.

Witness my hand and official seal, this _____ day of _

NOTICE TO INCREASE THE ASSESSMENT OF REAL/PERSONAL PROPERTY COUNTY MADISON STATE OF MISSISSIPPI Assessed to: CARLTON CHARLOTTE Road District _____ District ____ Municipality To the Board of Supervisors of MADISON County, Mississippi: omes Gerald Barber and gives notice as required by Section 27-35-147, Code of 1972, that the assessment of the property herein described should be increased; the said property being Assessment ROLL of said County, assessed on the 2012 (Real/Personal) The undersigned recommends that the assessment of the said property should be INCREASED as shown below: Total Total Parcel Number Land Improvements Value Increase Line Value Page 8643 12785 17285 072I-29C-039/00.00 4500 Reason for Increase: PROPERTY OWNER ON SPOUSES HOMESTEAD IN HINDS COUNTY SINCE 2010. DELETE **HOMESTEAD/CLASS 2** Witness my signature this the 17TH day of JUNE 2013 GERALD R. BARBER TAX ASSESSOR (Signature of Officer) Acceptance by Taxpayer: (And it affirmatively appears to the board: 1. That the Clerk of this Board has given the required notice to said owner to the last known address, by mail, more than ten days before this meeting, as directed by the Order of this Board; and who appeared and presented objections (or failed to appear); 2. That the said owner has, in writing, agreed to the increase, waived notice, entered appearance before this Board and requested that the assessment be made final; And the Board having heard the evidence, and carefully considered the same, and being satisfied that the said assessment should be increased, as herein set forth; IT IS, THEREFORE, ORDERED AND ADJUDGED by this Board that an increase in the said original assessment be and is hereby made and finally approved as follows: The amount at Page _____, Line _____, be increased from \$_17285 \$ 25928 IT IS, FURTHER ORDERED, that the Clerk of this Board is hereby directed and commanded to certify two copies of this order to the State Tax Commission, as required by Section 27-35-149, Code of 1972. ORDERED AND ADJUDGED this the _____ day of _ President of the Board JUN 1 1 2013 MADISON COUNTY TAX ASSESSOR **CLERK'S CERTIFICATE** (CANTON) I, ____Arthur Johnston__, Clerk of the Board of Supervisors of _____MADISON__ County, State of Mississippi, do hereby certify that the foregoing is a true and correct transcript of an order of said Board of Supervisors, passed on the

day of , _2013 as the same appears on Page _____ of Minute Book____ of said Board,

By_

now on file in the office of said Clerk in the _____ of ____ in said County.

Witness my hand and official seal, this _____ day of ___

| 7 | TA' | F. | 0 | FI | M | ISS | ISS | IPPI | |
|---|-----|----|---|----|---|-----|-----|------|--|
| | | | | | | | | | |

COUNTY MADISON

| Assessed to: | | | | | | |
|---------------------|--|--|---|------------------------------------|------------------|------------------------|
| In | | Road District | District | Municipalit | y | |
| Tot | he Board | l of Supervisors of | MADISON | County, Miss | issippi: | |
| Now comes | 3 | Gerald Barber | and gives not | ice as required by S | lection 27-35- | 147, |
| assessed or | the | (Assessor or Other Officer) the assessment of the proper O12 | t ROLL of sai | d County, | creased; the sa | nid property being |
| The undersigned | l | Parcel Number | Land | Improvements | Total | Total |
| Page | Line | Parcel Number | Value | Improvements | Value | Increase |
| ruge | Zine | 081B-03-025/00.00 | 6750 | 0 | 6750 | 5530 |
| | | | | | | |
| Reason for | | CHANGE ACREAGE AND AND APPLY AG USE FO | OR THE 201 | SC ON THIS PORTION OF TAXES. | CL TO 204 | .10 ACRES |
| | (Signature o | f Officer) | GERA | ALD R. BARBER (Title of Office) | | <u>OR</u> |
| | | | no 140 11 | | | |
| Acceptance | оу-гахраус | 10 | Drow | Las Tils | 7 | |
| And it affirm | natively app | pears to the board: | 1161 | m, m | | |
| obj 2. The and | ections (on at the said requested the Boat | rs before this meeting, as direct failed to appear); I owner has, in writing, agreed that the assessment be made and having heard the evidence the state of the s | d to the increase final; e, and carefully | se, waived notice, en | tered appearan | ce before this Board |
| IT | IS, THE | hould be increased, as herein serving REFORE, ORDERED AND be and is hereby made and final | ADJUDGED | | t an increase | in the said original |
| The an \$122 | nount at P 78 | age, Line | , be increas | sed from \$6750 | | |
| order to the | e State Ta | RDERED, that the Clerk of th x Commission, as required by AND ADJUDGED this the _ | Section 27-35- | 149, Code of 1972. | | |
| | | | | Pres | ident of the Boa | ard |
| I, | Arthu | CL or Johnston , Clerk of the Bo | ERK'S CERT | | N County, St | ate of Mississippi, do |
| | | he foregoing is a true and co | | | | |
| | | , <u>2013</u> as t | | | | of said Board, |
| now on fil | e in the of | ffice of said Clerk in the | of | in | said County. | |
| . W | itness my | hand and official seal, this | day of _ | | , _2 | 013 |
| | | | J | Ву | | , D.C. |
| Clerk of the E | Board of Supe | rvisors of said County | | | | |

STATE OF MISSISSIPPI

COUNTY <u>MADISON</u>

| Assessed t | o: | | | | | | |
|--|---|--|---|---|--|--------------------------------------|--|
| In | | Road District | District | Municipalit | y | | |
| To | the Board | of Supervisors of | MADISON | County, Missi | issippi: | 17 | |
| | | Gerald Barber (Assessor or Other Officer) | | | | | |
| assessed (| on the $\frac{20}{(R)}$ | the assessment of the proper Assessment of the proper deal/Personal) that the assessment of the said property states that the assessment of the said property states are the said property st | t ROLL of said | County, | creased; the said | d property being | |
| Page | Line | Parcel Number | Land Value | Improvements | Total Value | Total Increase | |
| | | 091H-34-001/00.00 | 3375 | 0 | 3375 | 32500 | |
| Acceptance And it affirm the control of the contro | (Signature of the by Taxpayer matively applicant the Cleronant en day bjections (of that the said | Chamber of the state of the sta | GERAL GERAL Trequired notice to rected by the Ord d to the increase, | TAXES. 13 D.R. BARBER (Title of Office) Date: Description of the second of this Board; | TAX ASSESSOI eer) last known addr and who appea | ess, by mail, more red and presented | |
| a I' a The a | SSESSMENT S IS, THE SSESSMENT b IMOUNT at Pa | ard having heard the evidence hould be increased, as herein services. REFORE, ORDERED AND be and is hereby made and final age, Line | set forth; ADJUDGED by Illy approved as for | y this Board that illows: | | | |
| order to t | IRTHER OI he State Tax | RDERED, that the Clerk of the Commission, as required by AND ADJUDGED this the | Section 27-35-149 | 9, Code of 1972. | | | |
| | | | | Presi | dent of the Board | <u> </u> | |
| hereby c | ertify that the of the of | r Johnston, Clerk of the Bothe foregoing is a true and con, 2013 as the fice of said Clerk in thehand and official seal, this | rrect transcript of ne same appears o | of <u>MADISON</u> an order of said E n Page of in s | Board of Supervision Minute Booksaid County. | sors, passed on the of said Board, | |
| | w iniess my | | | | | , D.C. | |
| Clerk of the | Board of Super | visors of said County | | | | , D.C. | |

| STATE | OF | MISS | ISS | IPPI |
|-------|----|------|-----|------|
|-------|----|------|-----|------|

COUNTY <u>MADISON</u>

| Assessed to: | | | | | | |
|------------------------------------|--|--|---|---|--|-----------------------------------|
| In | | Road District | District | Municipalit | y | |
| Now comes Code of 19 | 72, that t | Gerald Barber (Assessor or Other Officer) he assessment of the proper 012 Assessmen | and gives notice ty herein descri | as required by S ped should be inc | ection 27-35-14 | |
| | | eal/Personal) | | · · · · · · · · · · · · · · · · · · · | | |
| The undersigned | recommends | that the assessment of the said property s | hould be INCREASED | as shown below: | | |
| Page | Line | Parcel Number | Land Value | Improvements | Total Value | Total Increase |
| | | 091h-34-004/00.00 | 7650 | 0 | 7650 | 4804 |
| | A | CHANGE ACREAGE AND AND APPLY AG USE FO | R THE 2012 | TAXES. | CEL TO 213. | 78 ACRES |
| | (Signature of | Cofficer | GERALI | OR. BARBER (Title of Office | | |
| Acceptance i | | | For Hell. | | | |
| | | | PANCETT | 27 Date: | | |
| 2. The and assorting The am \$1245 | at the said requested the Boaressment slassment because the Boaressment becaus | s before this meeting, as direction of failed to appear); owner has, in writing, agreed that the assessment be made and that the assessment be made thould be increased, as herein series and is hereby made and final age, Line RDERED, that the Clerk of this a Commission, as required by AND ADJUDGED this the | I to the increase, final; , and carefully coet forth; ADJUDGED by lly approved as fo, be increased s Board is hereby Section 27-35-149 | waived notice, entonsidered the same this Board that llows: from \$7650 directed and commo, Code of 1972. | ered appearance to and being satist an increase in manded to certify | fied that the said |
| | | | | Presid | dent of the Board | |
| hereby cert day now on file | of | CLI r Johnston, Clerk of the Boa ne foregoing is a true and cor,2013 as the fice of said Clerk in the hand and official seal, this | rect transcript of e same appears of of | of <u>MADISON</u> an order of said B 1 Page of I in s | oard of Superviso Minute Bookaid County. | ors, passed on the of said Board, |
| | | | | | | |
| Clerk of the Bo | oard of Superv | visors of said County | | | | |

STATE OF MISSISSIPPI

COUNTY MADISON

| Assessed to: | ROGEI | RS KRESSESS & MAGGIE | MAE | | | |
|---|---|--|--|---|---------------------------------|--------------------|
| In | | Road District | District | Municipalit | y | |
| Now comes Code of 19 | 72, that the | of Supervisors of | and gives notice rty herein describ | as required by S ped should be inc | ection 27-35-14 | |
| The undersigned | recommends | hat the assessment of the said property s | should be INCREASED a | as shown below: | | |
| Page | Line | Parcel Number | Land Value | Improvements | Total Value | Total Increase |
| | | 092F-13C-089/00.00 | 650 | 1028 | 1678 | 839 |
| Acceptance band it affirm 1. That that | 2011, & 2 signature (Signature of by Taxpayer atively app t the Clerk | this the 17TH day of J | UNE 20 GERALI Control required notice to | DR. BARBER Title of Office Date: said owner to the | TAX ASSESSOR O— /2—/_ | ss, by mail, more |
| and And asso IT asso | requested I the Boar essment sh IS, THER essment be | owner has, in writing, agreed that the assessment be made and having heard the evidence could be increased, as herein see the could be increased, as herein see and is hereby made and finate ge, Line | final; e, and carefully conset forth; ADJUDGED by approved as for | onsidered the same this Board that llows: | e, and being satis | fied that the said |
| \$ 251' IT IS, FUR' order to the | 7 THER OR State Tax | DERED, that the Clerk of the Commission, as required by AND ADJUDGED this the | is Board is hereby Section 27-35-149 | directed and commo, Code of 1972. | | two copies of this |
| | | | | Presid | dent of the Board | |
| hereby cert | ify that th | Johnston , Clerk of the Boa e foregoing is a true and con , 2013 as the | rect transcript of and same appears of | of <u>MADISON</u> an order of said B | Board of Supervisor Minute Book | ors, passed on the |
| Wi | tness my l | nand and official seal, this | | | | |
| Clerk of the Bo | oard of Superv | isors of said County | By_ | | | , D.C. |

| S | TA | T | E | O | F | N | 11 | S | SI | S | S | IP | P | I |
|---|----|---|---|---|---|---|----|---|----|---|---|----|---|---|
| | | | | | | | | | | | | | | |

COUNTY MADISON

| Assessed to: | | | | | | |
|---|--|--|---|---|---|--|
| In | | Road District | District | Municipalit | y | |
| To 1 | he Board | of Supervisors of | MADISON | _ County, Missi | ssippi: | 7 |
| Now comes | 3 | Gerald Barber (Assessor or Other Officer) | and gives notice | as required by S | ection 27-35-14 | 1, |
| assessed or | the 20 (Re | ne assessment of the proper 12 Assessment cal/Personal) that the assessment of the said property s | t ROLL of said (| County, | creased; the said | I property being |
| Page | Line | Parcel Number | Land Value | Improvements | Total Increase | |
| | | 113H-27-001/06.00 | 2250 | 0 | 2250 | 8415 |
| | | | | | | |
| Acceptance leads and that and the the that and the the that and the the that and the the the that and the | (Signature of by Taxpaye attively appoint the Clering ten days ections (or at the said requested defined the Boaressment should be a sessment should be a se | ears to the board: k of this Board has given the s before this meeting, as direction failed to appear); owner has, in writing, agreed that the assessment be made and having heard the evidence hould be increased, as herein second that the second that the evidence hould be increased, as herein second that the second that the evidence hould be increased, as herein second that the evidence hould be increased. | required notice to ected by the Ord d to the increase, final; e, and carefully coset forth; | er of this Board; waived notice, ento | last known address and who appears tered appearance e, and being satisfied. | ess, by mail, more red and presented before this Board sfied that the said |
| ass | essment be | REFORE, ORDERED AND e and is hereby made and fina | lly approved as fo | llows: | an increase in | the said original |
| The an \$ 106 | | ge, Line | , be increased | from \$2250_ | | |
| order to the | State Tax | RDERED, that the Clerk of the Commission, as required by AND ADJUDGED this the | Section 27-35-149 | O, Code of 1972. | | |
| | | | | Presi | dent of the Board | |
| hereby cer day now on file | tify that the off | CLA r Johnston, Clerk of the Boane foregoing is a true and con, _2013 as the fice of said Clerk in the hand and official seal, this | rrect transcript of ne same appears o | of <u>MADISON</u> an order of said E n Page of in s | Board of Supervise Minute Booksaid County. | sors, passed on the of said Board, |
| W | itness my | hand and official seal, this | | | | |
| Clerk of the B | oard of Super | visors of said County | By | | | , D.C. |